



ST PATRICK'S, ST JOHN VIANNEY'S, STELLA MARIS & ST JOSEPH'S

Partnered Parishes of Mentone-Parkdale and Ricketts Point (Beaumaris & Black Rock)

PENTECOST SUNDAY – 8th June 2025

St Patrick's, 10 Rogers St, Mentone

St John Vianney's, Cnr Warren Rd & Brisbane Tce, Parkdale

Stella Maris, 2 Charlotte Rd, Beaumaris

St Joseph's, 542 Balcombe Rd, Black Rock

SUNDAY MASS

Saturday Vigil: 6:00pm (Mentone)

Sunday: 8:00am (Black Rock)

Sunday: 9:00am (Parkdale)

Sunday: 9:30am (Ordinariate Mass) (Mentone)

Sunday: 10:30am (Beaumaris)

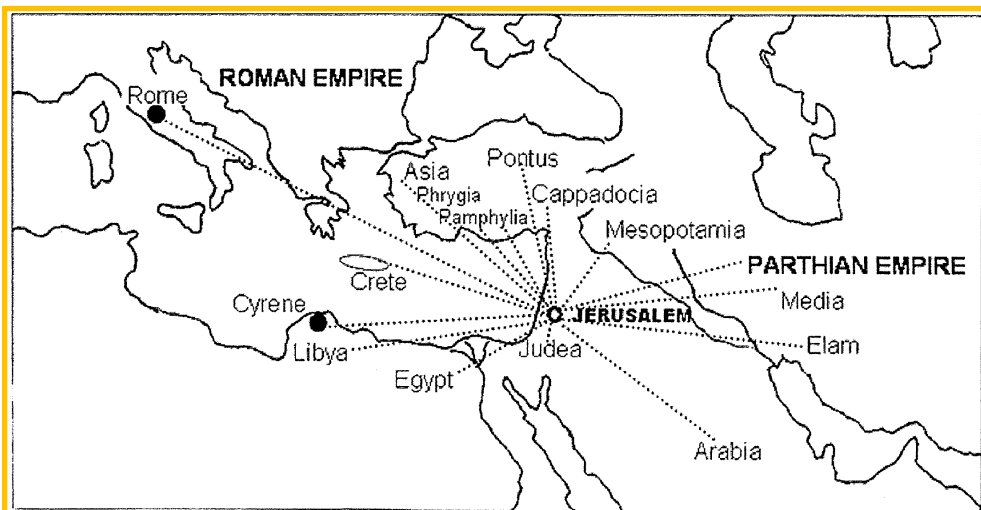
Sunday: 11:00am (Mentone)

Sunday: 5:00pm (Mentone)

"Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.

And at this sound the multitude came together, and they were bewildered,

because each one heard them speaking in his own language. And they were amazed and wondered, saying,



'Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.'" (Acts of the Apostles 2:5-11)

Each year we hear in today's First Reading the different lands of origin of the believers in the Jewish religion in Jerusalem who heard the Apostles at Pentecost speaking the native language of each hearer, so it is interesting to see where these places are located.

The majority of the regions mentioned were ruled over at that time by the Roman Empire, but others – Parthia, Media, Elam, Mesopotamia and Arabia – were not under Roman control. (Media, Elam and parts of Mesopotamia belonged in this period to the Parthian Empire, centred in modern Iran; 'Asia' does not refer to the entire continent we know by this name, but to an area in what is now western Turkey; proselytes were gentile converts to Jewish religion.)

Looking at the map, it is striking that the different lands

mentioned lie in every direction from Jerusalem. The uniting of many tongues in the profession of One Faith reverses Babel, the event in *Genesis* (11:1-9) of the division of languages through human pride.

The Holy Spirit, poured out in virtue of Christ's Death and Resurrection, reunites humanity scattered by sin, (cf. *Jn* 11:52) into the one Body of the Church, both Jew and Gentile, (*Eph* 2:11-22) New Israel and New People of God.

The Spirit is the Soul of the Church, giving life and unity to the Body (just as one's soul gives life and unity to one's human body). So the Church is the Body of Christ and Temple of the Holy Spirit, empowered to proclaim Christ's one saving truth in all languages and cultures. Unity belongs to the Church's essence.

Parish Priest: Rev Fr Justin Ford **Assistant Priest:** Rev Fr Joseph Nguyen

Presbytery: 10 Rogers St, Mentone 3194 **Office:** 3 Mitchell St, Mentone 3194 **Office hours:** 9am-5pm, Monday - Thursday.

Phone: 9583 2103 **Email:** mentoneparkdaleeast@cam.org.au **Website:** www.sspjv.org

WEEKDAY MASSES

Mon 9th June	11:00am (<i>Mentone</i>)
Tue 10th June	9:15am (<i>Mentone</i>)
Wed 11th June	Memorial: St Barnabas, apostle 9:15am (<i>Mentone & Black Rock</i>)
Thu 12th June	9:15am (<i>Mentone</i>) 9:15am (<i>Beaumaris</i>) (<i>Class Mass</i>)
Fri 13th June	Memorial: St Anthony of Padua 9:15am (<i>Mentone & Black Rock</i>)
Sat 14th June	9:15am (<i>Mentone & Beaumaris</i>)

Exposition of the Blessed Sacrament at St Patrick's Mentone

every Friday following 9:15am Mass
until 4:30pm **Benediction.**

Exposition of the Blessed Sacrament at Stella Maris Beaumaris

every Saturday 9:45-10:15am.

RECONCILIATION / CONFESSION

Wednesdays following 9:15am Mass (*Mentone*),
Saturdays following 9:15am Mass
(*Mentone & Beaumaris*) and at 5:15pm (*Mentone*).

Baptisms:

For bookings and enquiries
please phone 9583 2103

or email mentoneparkdaleeast@cam.org.au



Recently Deceased:

Maria Carneiro, Barbara Stise

Anniversaries:

Joyce Lawlor Jutila, Domingos Carneiro, Mary Bott,
Frank Lyons

We pray for those who are sick:

Patricia Hood, Rocco Maglio, Val Phelan, Janis Williams,
Sr Elizabeth Browne-Russell, Ching Price, Tim Noonan,
Max Byers, Jim Lacey, Dorothy Ritchie, John Nicholson
Marie Friedlander, John O'Donoghue, Michael Kuilboer,
Mirella Townsend, Margaret Rose Durston, Alan Laver,
Michael Papworth, Delia Fisher, Carol Camerino

**Please note, names added to the prayer list will remain for four weeks then removed. If any name needs to be added or removed, please ring or email the Parish office.*

BANKING DETAILS

For direct credit to Parish accounts-

Presbytery account:	083347 6808 76937
Mentone-Parkdale - Church account:	083347 6815 62913
Nazareth Parish - Church account:	083347 6864 78067

ROSTERS 14/15 June 2025

St Patrick's - Mentone

6:00pm	Commentator/Reader	K Cooling
	Extraordinary Minister	P Mount
11:00am	Commentator/Reader	A Earle
	Extraordinary Minister	S Tobin
5:00pm	Commentator/Reader	J Hughes
	Extraordinary Minister	A Moore

St Joseph's - Black Rock

8:00am	Reader	J Short
	Commentator	T Warnock
	Extraordinary Minister	M Shannon

St John Vianney's - Parkdale

9:00am	Reader	R Tregonning
	Commentator	K Lowe
	Extraordinary Minister	N Perazzo
	Extraordinary Minister to the sick	N Perazzo
	Flowers	P Edkins
	Pilgrim Statue	M Mindum

Stella Maris - Beaumaris

10:30am	Reader	G Lynch
	Commentator	G Blackman
	Extraordinary Minister	H Graham

Readings next week: The Most Holy Trinity Yr C

Proverbs:	8: 22-31
Romans:	5: 1-5
John :	16: 12-15

First Holy Communion



Please pray for the children from
our parish primary schools receiving
First Holy Communion at this time -
at St Patrick's last Tuesday 3rd June
and this Tuesday 10th June; at St
John Vianney's at 9:00am Mass next
Sunday 15th June; and at Stella
Maris on Thursday 19th June.

*As always, a plenary indulgence is available under
the usual conditions, for the First Communicants and
for those devoutly taking part in the celebration.*

With Fr Justin absent from the parish on the Legion of
Mary Jubilee Pilgrimage, Fr Ramsay Williams will
celebrate our 9:00 Mass at St John Vianney's and our
11:00 Mass at St Patrick's today.

*Our Parishes are committed to the safety, well-being and dignity
of all persons. A copy of our Child Safety policy is on the
noticeboard in our churches and on our website www.sspjv.org*

‘WHEN PENTECOST DAY CAME ROUND...’

- We hear of the coming of the Holy Spirit from the *Acts of the Apostles*, St Luke’s sequel to his Gospel, which tells of various events in the early Church from the Ascension of Jesus until the residence of St Paul in Rome. (Luke, himself a gentile, was a companion of Paul, and the later half of *Acts* is devoted to Paul’s ministry.)
- As with his Gospel, Luke addresses *Acts* to ‘Theophilus’, (*Acts* 1:1) meaning ‘friend of God’. This might be the name or title of a real person, or possibly a symbolic figure representing anyone who loves God.
- Luke tells of how, after Jesus’ Ascension, the eleven Apostles gathered in prayer in Jerusalem in the upper room along with other disciples, including Mary, Mother of Jesus – about 120 altogether. (*Acts* 1:12-14) In those days St Peter led them in choosing by lot a new Apostle to replace Judas, the traitor: St Matthias. (*Acts* 1:15-26)
- The Holy Spirit came at the time of the Jewish feast known in Greek as *Pentēkostē* (Πεντηκοστή), ‘fiftieth [day]’.
- This was the Jewish ‘Feast of Weeks’ (*Shavuot* – חג השבועות – ‘weeks’ or ‘sevens’) – the wheat harvest festival occurring seven weeks after Passover, as prescribed in the Old Testament. (*Ex* 23:16; 34:22; *Num* 28:26; *Deut* 16:10) (A week being seven days, seven weeks is a ‘week of weeks’ – thus the name of the Feast. Our liturgical Easter Season of seven weeks maintains this ‘7 x 7’ pattern.)
- Hellenistic Jews (i.e. followers of Jewish religion especially influenced by Greek culture, often living outside Palestine) called this festival ‘Pentecost’ (as we put it in English), since it was 50 days (inclusive) from Passover.
- Thus when Luke (in Greek) writes in the *Acts of the Apostles* (at the start of today’s First Reading), ‘When Pentecost day came round...’, (*Acts* 2:1) he is not simply taking the name of the future Christian feast and projecting it back to the original day of the Holy Spirit’s coming. Rather, he refers to this already-existing Jewish feast.
- *Shavuot* / Pentecost was the second of three Pilgrimage Festivals, along with Passover [*Pesach*] and the Feast of Tabernacles [*Sukkot* – ‘booths’ – at harvest’s end (Sept-Oct) re-living the wandering in the wilderness, dwelling in *sukkot* as the Israelites had in the desert]. These were the feasts when the Israelites were commanded to come to the Temple in Jerusalem to worship. (*Ex* 23:14-17)
- As well as being the grain harvest festival, *Shavuot* is also when post-biblical Jewish tradition re-lives the giving of the Law (*Torah*) to Moses on Mt Sinai, said to be seven weeks after the Exodus (which itself is re-lived every Passover).
- The Law of Moses is the ‘Old Law’. The ‘New Law’ that Jeremiah prophesied would be written on our hearts (*Jer* 31:31-34) is not a new written code but ‘the grace of the Holy Spirit given through faith in Christ’. (St Thomas Aquinas, *Summa Theologiae* I-II, 106, 1; Pope St John Paul II, Encyclical Letter *Veritatis Splendor* 24).
- Sanctifying grace given by the Spirit is what interiorly empowers us (though still not forcing us), through supernatural charity, to actually *keep* the commands of God’s Law. (cf. *Rom* 13:10) So the descent of the Holy Spirit upon Christ’s disciples fittingly correlates with this Jewish re-living of the giving of the Old Law – the Law which the Holy Spirit has fulfilled in the New Covenant, established in Christ’s Blood.

SAINT OF THE WEEK

11th June: St Barnabas, Apostle, Patron of Cyprus

One of the apostolic men of the New Testament, St Barnabas was a Levite from Cyprus, originally named Joseph. Converted shortly after Pentecost, he sold a field he owned and gave the money to the Apostles; they surnamed him Barnabas (‘son of encouragement’). When the newly-converted Saul (St Paul) first tried to join the disciples in Jerusalem and was not trusted, it was Barnabas who brought him to the Apostles and vouched for the truth of his conversion. Barnabas later brought Paul to Antioch.

‘They were to live together in that church a whole year,

instructing a large number of people. It was at Antioch that the disciples were first called “Christians”.’ (*Acts* 11:26)

Barnabas was also Paul’s companion on his first missionary journey (*Acts* 13-14), and at the Council of Jerusalem (*Acts* 15) they successfully presented their position that Gentile converts should not have to keep the Law of Moses. But the two separated when they disagreed whether Mark, who had earlier withdrawn from them, would again travel with them. Barnabas and Mark then sailed away to Cyprus, and Silas became Paul’s companion. (*Acts* 15:36-39) According to tradition Barnabas later died a martyr in Cyprus; he is among the martyrs named in the First Eucharistic Prayer.

PENTECOST SUNDAY – 8th June 2025

HYMNS:

Mentone 6:00pm Vigil Saturday

Parkdale 9:00am Sunday & Mentone 5:00pm Sunday

Mass Setting: St Anne Mass

Entrance: 382 Come, Holy Ghost, Creator, Come (w. 1,2,6,7)

Sequence: 380 *Holy Spirit, Lord Divine*

Offertory: 387 Holy Spirit, Lord of Love

Communion: 469 Christians, Let Us Love One Another

Recessional: 385 Filled With the Spirit's Power

Mentone 11:00am Sunday Choral Mass

Mass Setting: Plainsong mass + Credo

Entrance: 382 Come, Holy Ghost, Creator, Come (w. 1,2,6,7)

Sequence: 380 *Holy Spirit, Lord Divine*

Offertory: Motet: *Confirma hoc deus* - J.G. Rheinberger

Communion: Motet: *Holy Spirit, Lord of Grace* - C. Tye
469 Christians, Let Us Love One Another

Recessional: 385 Filled With the Spirit's Power

Black Rock 8:00am Sunday

Entrance: 876 Filled With the Spirit's Power

Offertory: 653 Come Down, O Love Divine

Communion: 758 O Breathe On Me

Recessional: 705 Holy Father, God of Might

Beaumaris 10:30am Sunday

Entrance: Come Gracious Spirit

Offertory: Blessed Jesus At Your Word

Communion: O Breathe On Me

Recessional: Filled With the Spirit's Power



Responsorial Psalm: Lord, send out your Spirit and renew the face of the earth.

Gospel Acclamation: Alleluia, Alleluia! Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

Australia is facing a homelessness crisis

This winter, Vinnies volunteer members across Australia are seeing an unprecedented demand for homelessness services and support.

Your generous support can help vulnerable people in our communities at risk of or experiencing homelessness with the urgent help they need to break free from the cycle of poverty and homelessness.

You can help give them food so that are not going hungry and clothes so they are not cold. A helping hand with essential bills or the rent could be all that's standing between people and homelessness.

Sadly, domestic and family violence is one of the key drivers of homelessness. You can help ensure that people who are no longer safe at home have somewhere to turn.

You can help them find safety and support.



**THIS WINTER,
HELP PEOPLE BREAK FREE FROM THE
CYCLE OF POVERTY AND
HOMELESSNESS.**

St Vincent de Paul
Winter Appeal, 22 June

ST PATRICK'S YOUNG CATHOLICS GATHERING

**SOCIAL NIGHT & SUPPER
tonight 8th June**

Open to young adults 18 & over.
2nd Sunday each month,
6:00-8:30pm, following 5:00pm
Sunday Mass at St Patrick's Mentone.
Parish Centre, behind the church,
entrance 3 Mitchell St, Mentone.
Enquiries: stpatrickycg@gmail.com

SEQUENCE OF PENTECOST

Holy Spirit, Lord of light, from the clear celestial height, thy pure beaming radiance give.
Come, thou Father of the poor, come with treasures which endure, come thou light of all that live!
Thou, of all consolers best, thou the soul's delightful guest, dost refreshing peace bestow.
Thou in toil art comfort sweet, pleasant coolness in the heat, solace in the midst of woe.
Light immortal, light divine, visit thou these hearts of thine, and our inmost being fill.
If thou take thy grace away, nothing ours in man will stay, all his good is turned to ill.
Heal our wounds, our strength renew, on our dryness our thy dew, wash the stains of guilt away.
Bend the stubborn heart and will, melt the frozen, warm the chill, guide the steps that go astray.
Thou on us who evermore thee confess and thee adore, with thy sevenfold gifts descent.
Give us comfort when we die, give us life with thee on high, give us joys that never end.